

STATEMENT OF FAITH

We believe in the Scriptures of the Old and New Testaments as inspired of God and inerrant in the original writings and that they are of supreme and final authority in faith and life. (II Timothy 3:16, II Peter 1:21)

We believe in the Triune God: Father, Son, Holy Spirit. He is the omnipotent, omniscient, and omnipresent God who is sovereign over all. His sovereignty is seen in acts of creation, salvation, and continual care. (I John 5:7, Genesis 3:22, Psalm 2:7-8, Psalm 110:1)

We believe in the deity of Jesus Christ, His virgin birth, sinless life, miracles, atonement for our sins by His blood sacrifice, His bodily resurrection, ascension, His personal return in power and glory. (Isaiah 7:14, John 1:1, John 1:14, John 8:58, II Corinthians 5:21, Titus 2:13, Philippians 3:20)

We believe in God the Holy Spirit who acts in and through people's lives today. (John 16:8, I John 2:27, Romans 8:26, Acts 13:2, Romans 5:5, Romans 8:9, Galatians 4:6)

We believe that man was created in the image of God; that he sinned and thereby incurred not only physical death but also spiritual death which is separation from God. (Genesis 1:27, 2:17, 3:6, Romans 5:12)

We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice, and that all that believe in Him are justified on the ground of His shed blood and resurrection. (II Corinthians 5:21)

We believe in the resurrection of the crucified body of the crucified Lord, in His ascension into heaven, and in His present life there for us, as High Priest and Advocate. (I Corinthians 15:4, Hebrews 4:14, I John 2:1)

We believe that all who receive by faith the Lord Jesus Christ, are born again of the Holy Spirit and thereby become children of God. (John 1:12, Acts 20:21, 16:31, John 5:24)

We believe in the "Blessed Hope," the personal, and imminent return of our Lord and Savior Jesus Christ. (Titus 2:13, Philippians 3:20)

We believe in the bodily resurrection of the just and of the unjust, in the everlasting joy of the saved, and the everlasting conscious suffering of the lost. (John 5:28-29)